EXHIBIT 10

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Page 1
    UNITED STATES DISTRICT COURT
1
    SOUTHERN DISTRICT OF NEW YORK
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    ANNE DE LACOUR, ANDREA WRIGHT, and
    LOREE MORAN, individually and on
5
    behalf of all others similarly
    situated,
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                        Plaintiffs,
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                     Civil Action
         -against-
                        No. 1:16-cv-08364
8
    COLGATE-PALMOLIVE CO.,
    and TOM'S OF MAINE INC.,
9
10
                        Defendants.
1 1
    ----x
12
                        July 17, 2018
                        9:42 a.m.
13
         Videotaped Deposition of LOREE
14
    MORAN, taken by Defendants, pursuant to
15
    Notice, at the offices of Latham &
16
    Watkins LLP, 885 Third Avenue, New York,
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    New York, before ERIC J. FINZ, a
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19
    Shorthand Reporter and Notary Public
    within and for the State of New York.
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Page 137 other than the Crystal product available 1 2 from Amazon? 3 Α. I don't think so. I'm not 100 percent certain. Let me ask you to take a look 5 on page 9 of Exhibit 4, paragraph 24. 6 7 And there you say, "The term 'natural' means existing in nature and not made or 8 9 caused by people, coming from nature." Do you see that? 10 11 Yes, I do. Α. Is that your definition of 12 Q. "natural"? 13 That is very -- that aligns 14 15 and agrees with my definition of "natural." 16 17 So not made by people, is what Q. 18 you say natural is? 19 No, I didn't say that. 20 Well, that's what your Ο. 21 complaint says. That's why I'm a little bit confused. Your complaint says, "The 22 23 term 'natural' means existing in nature 24 and not made or caused by people."

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A. The product itself would need to be assembled by people, put in a factory, and that involves people. So it's a fine line, the question you're asking, the role of people in the creation of a product. Short of going outside and grabbing a leaf off a tree and rubbing it under your arms, people have to be involved somewhere. So the degree that people are involved is the question.

So I'm not sure what you're asking. I mean, if you're asking me are people involved at all.

- Q. I'm just reading what's in your complaint, Ms. Moran. I'm trying to understand what it is you're alleging here. And what you say is "natural means existing in nature and not made or caused by people." That sounds now like you're hedging a little bit on that. Is that the case?
 - A. I'm not hedging.
 - Q. Okay. So not made by people

Page 139 and existing in nature is what "natural" 1 2 means to you. Is that right? 3 Α. Existing in nature, not made or caused by people. As in the 5 development of a chemical, would be my understanding of that. 6 7 So not made by people means --0. This actually isn't my Α. 8 9 definition, it's the Miriam Webster 10 Dictionary definition. 11 I understand that. I see the 0. 12 citation to it. I thought that its presence in this complaint to which 1.3 you're a party meant that you signed on 14 15 to that. 16 But maybe I'll just ask it 17 this way: Do you agree that that is a 18 definition of "natural" that is useful in 19 this case, not made by people? 20 Am I understanding that you're Α. 21 taking one part of the definition and using it as the whole? 22 23 Well, let's use the whole Ο. 24 thing. "Existing in nature and," right,

Page 140 you know as an educator, that means it 1 2 has to be both of those things, that is, 3 existing in nature, one of the things it has to be, and not made or caused by 4 5 people. Right? And then there is a semicolon, "coming from nature," that's 6 7 another way of saying the same thing, isn't it? Am I reading English 8 9 correctly? Well, the following word is 10 11 "or." So you have "and" and "or" within 12 the same sentence. They are not mutually 13 exclusive. 14 Okay. So are we looking 15 really at just what follows "or," the 16 "not having any extra substances or 17 chemicals added, not containing anything artificial," is that what you're more 18 19 focused on? 20 Α. No. 21 0. You're focused on both of them? 22 Α. I'm inclusive of all of it. 23 24 "Or" is disjunctive, right, it Q.

Page 141 means one or the other? 1 2 Α. Correct. 3 Q. Okay. So you could pick from those two, or you could say I agree with 4 5 both of them as they're written. Which one is it? 6 7 I agree in essence with all of it as written. 8 9 Ο. Okay. So you stand by the 10 existing in nature and not made or caused 11 by people, semicolon, coming from nature. 12 Is that right? 13 Α. Yes. Okay. And you think that 14 15 that's the way other people think of natural in the context of underarm 16 17 protection products. Is that right? 18 I can't speak for what other 19 people are saying. 20 Let me ask you, for purposes 21 of this case you believe that this definition that you like of "natural," 22 23 "existing in nature, not made or caused 24 by people; coming from nature, " is

Page 142 representative of the way other people 1 2 think of this. Is that right? 3 Α. Yes. Let me ask you to look at page 4 0. 5 -- paragraph 25, which is on the next page of Exhibit 4. And there it says, 6 7 "The United States Food and Drug Administration, FDA, has also issued 8 9 quidance on the term 'natural' in the 10 context of food, " and then it goes on. 11 Do you see that? 12 Α. Yes, I do. What does the food definition 13 Ο. 14 of "natural" have to do with the products 15 in this case, if anything, in your view? I'm not sure, except that the 16 Α. 17 FDA, it's the Food and Drug Administration. 18 19 Q. Right. 20 So wouldn't they encompass 21 other than food? 22 Is deodorant, do you know if 23 deodorant is regulated by the FDA? 24 MR. KOPEL: Objection; calls

Page 155 CERTIFICATE 1 STATE OF NEW YORK 2. : ss. COUNTY OF NEW YORK) 3 4 I, ERIC J. FINZ, a Shorthand 5 Reporter and Notary Public within and for 6 7 the State of New York, do hereby certify: That LOREE MORAN, the witness whose 8 9 deposition is hereinbefore set forth, was 10 duly sworn by me and that such deposition 11 is a true record of the testimony given 12 by the witness. I further certify that I am not 13 related to any of the parties to this 14 1.5 action by blood or marriage, and that I 16 am in no way interested in the outcome of this matter. 17 IN WITNESS WHEREOF, I have hereunto 18 19 set my hand this 30th day of July, 20 2018. Ein fri 21 22 23 ERIC J. FINZ 24